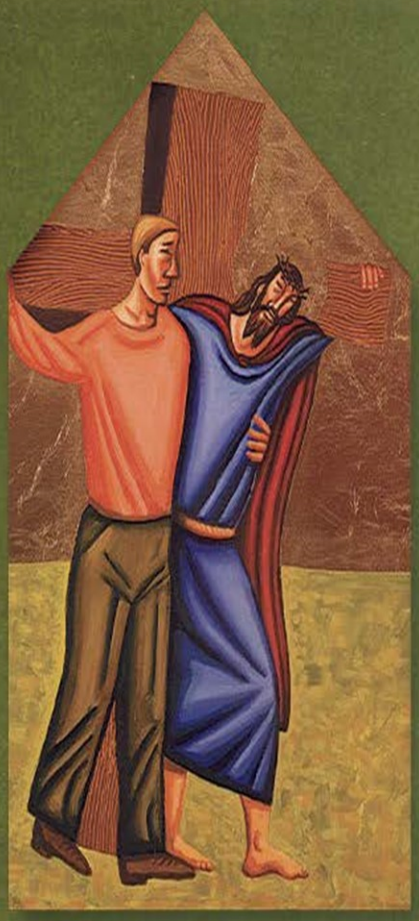


Carry the cross and follow me

LUKE 14:27

Emmanuel Lutheran Church, Ypsilanti, MI
September 7, 2025 – 13th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.
C: Amen.

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful and loving God,
C: we are your stiff-necked people. We trample on the needy.
We grumble about your grace to others.
We turn away from the poor. Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost and have been found. Amen.

P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ☩ Jesus, your sins are forgiven!
C: Amen.

BLESSING OF THE QUILTS

P: Gracious God, as we place our hands on these Quilts, we join giver and receiver, recognizing the unity of all your people in the body of Christ.
C: We celebrate being the children of God.

P: We give thanks for the variety of gifts that compose these Quilts: donations of fabric, thread and sewing machines, the faithful people who cut the squares, design the patterns, sew the tops, iron the fabric, make backs and fillers, tie and stitch the bindings, provide publicity, donate boxes, pack the Quilts, bring food to sustain the quilters and contribute the money for shipping these Quilts.
C: We celebrate generosity.

P: We give thanks for the fellowship of all who work together to make the Quilts, the laughter, the shared stories, the joy of crafting something with one's hands and heart for another and the time to reflect and wonder about the recipient.
C: We celebrate community.

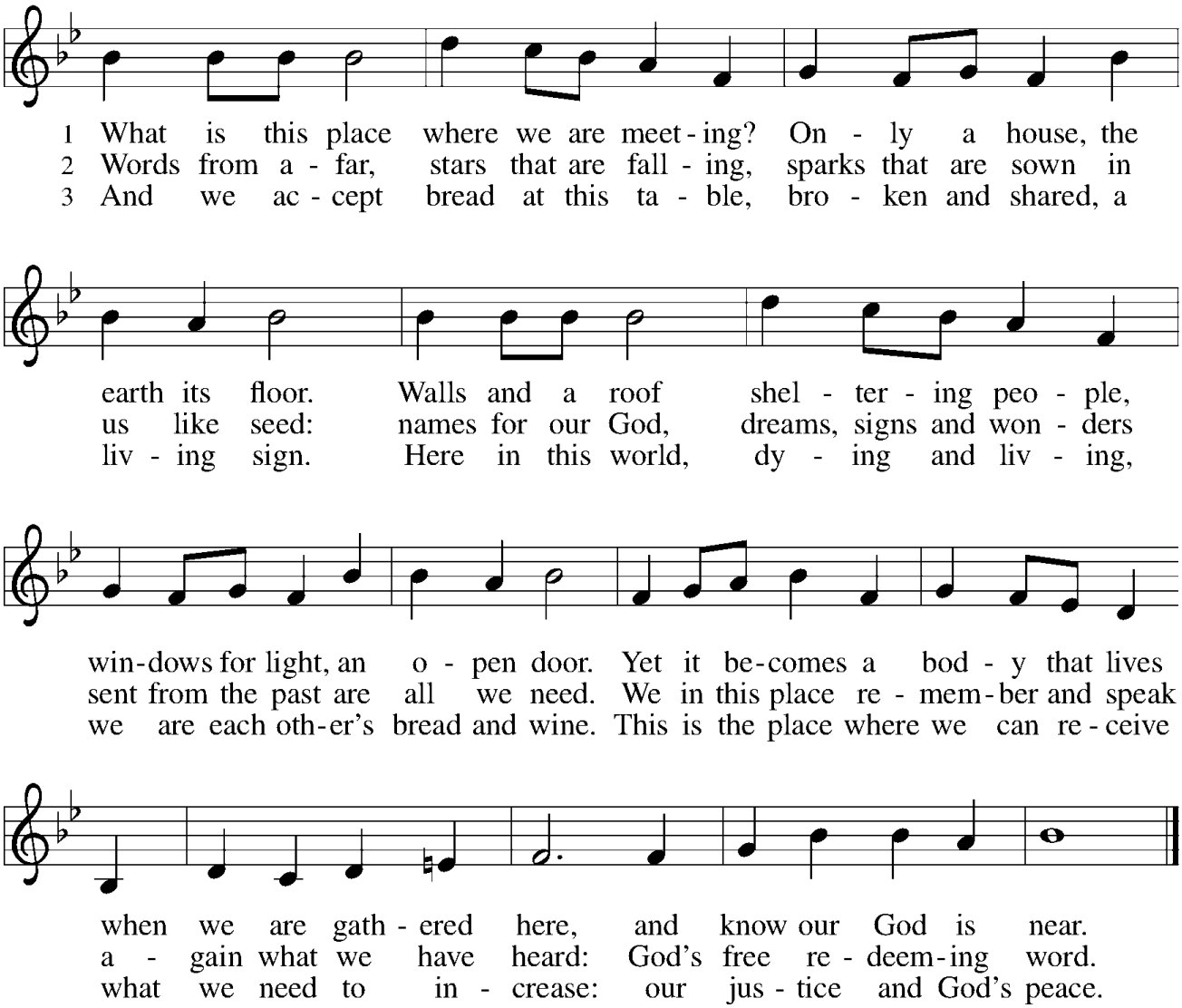
P: We send these Quilts as a sign of God's love and blessing for each person who receives one, trusting that their Quilt will be a source of comfort and hope in the midst of disaster and fear, a symbol of Christ's love to those who suffer, a reminder that each recipient is a beloved child of God.
We pray that these Quilts will serve a useful purpose in the life of the recipient; that they will bring warmth in the cold, shelter from the sun and heat, a wall for a home, or a carrier for a few precious belongings. May it be a step in recovering one's life and a message of care from someone they may never meet.
C: We celebrate hope in the midst of life's trials.

P: We remember those who have received our Quilts in the past and pray that their lives have returned to stability.
C: We celebrate the gift of life.

P: We ask that you bless the fruits of labor and the mission of SafeHouse Center, Michigan Donor Family Council, Veterans Affairs Ann Arbor Healthcare System, and Michigan Ovarian Cancer Alliance, that together we may minister to our neighbors in need. Bless all who give and all who receive, as we are sewn together in the unity of your Holy Spirit, one God, now and forever.
C: Amen

GATHERING HYMN ELW 524

"What Is This Place"


1 What is this place where we are meet - ing? On - ly a house, the earth its floor. Walls and a roof shel - ter - ing peo - ple,
win - dows for light, an o - pen door. Yet it be - comes a bod - y that lives when we are gath - ered here, and know our God is near.
2 Words from a - far, stars that are fall - ing, sparks that are sown in us like seed: names for our God, dreams, signs and won - ders
sent from the past are all we need. We in this place re - mem - ber and speak a - gain what we have heard: God's free re - deem - ing word.
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a liv - ing sign. Here in this world, dy - ing and liv - ing,
we are each oth - er's bread and wine. This is the place where we can re - ceive what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933
Music: KOMT NU MET ZANG, A. Valerius, *Nederlandtsch Gedenckclanck*, 1626
Text © 1967 Gooi en Sticht, BV, Baarn, The Netherlands, admin. OCP Publications. All rights reserved.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE ELW/ACS 940

Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

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PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the LORD; or choose death by following other gods.

A: A reading from Deuteronomy.

> 15 "See, I have set before you today life and prosperity, death and adversity. 16 If
> you obey the commandments of the LORD your God that I am commanding
> you today, by loving the LORD your God, walking in his ways, and observing his
> commandments, decrees, and ordinances, then you shall live and become
> numerous, and the LORD your God will bless you in the land that you are
> entering to possess. 17 But if your heart turns away and you do not hear but are
> led astray to bow down to other gods and serve them, 18 I declare to you today
> that you shall certainly perish; you shall not live long in the land that you are
> crossing the Jordan to enter and possess. 19 I call heaven and earth to witness
> against you today that I have set before you life and death, blessings and curses.
> Choose life so that you and your descendants may live, 20 loving the LORD your
> God, obeying him, and holding fast to him, for that means life to you and
> length of days, so that you may live in the land that the LORD swore to give to
> your ancestors, to Abraham, to Isaac, and to Jacob."

A: Word of God. Word of Life. **C: Thanks be to God.**

PSALM: Psalm 1

P: 1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
C: 2 Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.
P: 3 They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; everything they do shall prosper.
C: 4 It is not so with the wicked; they are like chaff which the wind blows away.
P: 5 Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
C: 6 For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.

SECOND READING: Philemon 1-21

Onesimus, a new Christian and a man enslaved by Philemon, has helped Paul, who is in prison. Paul writes this letter to his friend Philemon to encourage him to receive Onesimus, upon his return, as a sibling in Christ.

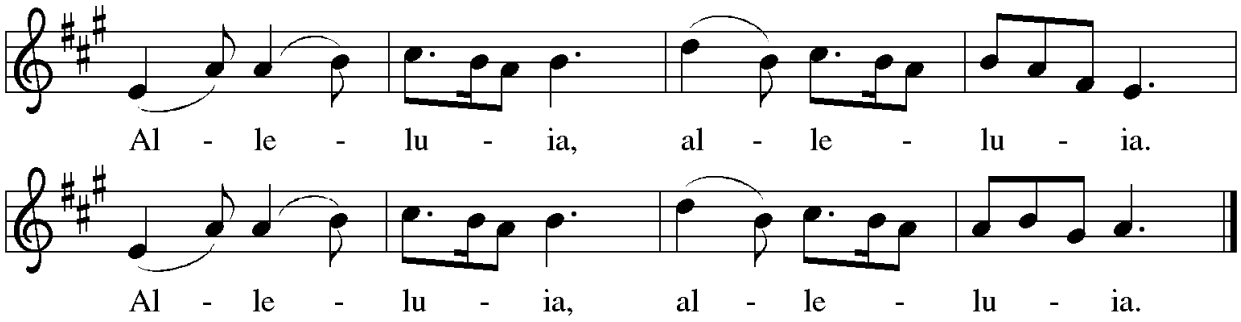
A: A reading from Philemon.

[1] Paul, a prisoner of Christ Jesus, and Timothy our brother,
To our beloved coworker Philemon, [2] to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:
[3] Grace to you and peace from God our Father and the Lord Jesus Christ.
[4] I thank my God always when I mention you in my prayers, [5] because I hear of your love for all the saints and your faith toward the Lord Jesus. [6] I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. [7] I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.
[8] For this reason, though I am more than bold enough in Christ to command you to do the right thing, [9] yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. [10] I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. [11] Formerly he was useless to you, but now he is indeed useful to you and to me. [12] I am sending him, that is, my own heart, back to you. [13] I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, [14] but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. [15] Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, [16] no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.
[17] So if you consider me your partner, welcome him as you would welcome me. [18] If he has wronged you in any way or owes you anything, charge that to me. [19] I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. [20] Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. [21] Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

A: Word of God. Word of Life. **C: Thanks be to God.**

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 14:25-33

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

25 Now large crowds were traveling with [Jesus], and he turned and said to
them, 26 "Whoever comes to me and does not hate father and mother, wife and
children, brothers and sisters, yes, and even life itself, cannot be my
disciple. 27 Whoever does not carry the cross and follow me cannot be my
disciple. 28 For which of you, intending to build a tower, does not first sit down and
estimate the cost, to see whether he has enough to complete it? 29 Otherwise, when
he has laid a foundation and is not able to finish, all who see it will begin to
ridicule him, 30 saying, 'This fellow began to build and was not able to finish.' 31 Or
what king, going out to wage war against another king, will not sit down first and
consider whether he is able with ten thousand to oppose the one who comes
against him with twenty thousand? 32 If he cannot, then while the other is still far
away, he sends a delegation and asks for the terms of peace. 33 So therefore, none of
you can become my disciple if you do not give up all your possessions."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

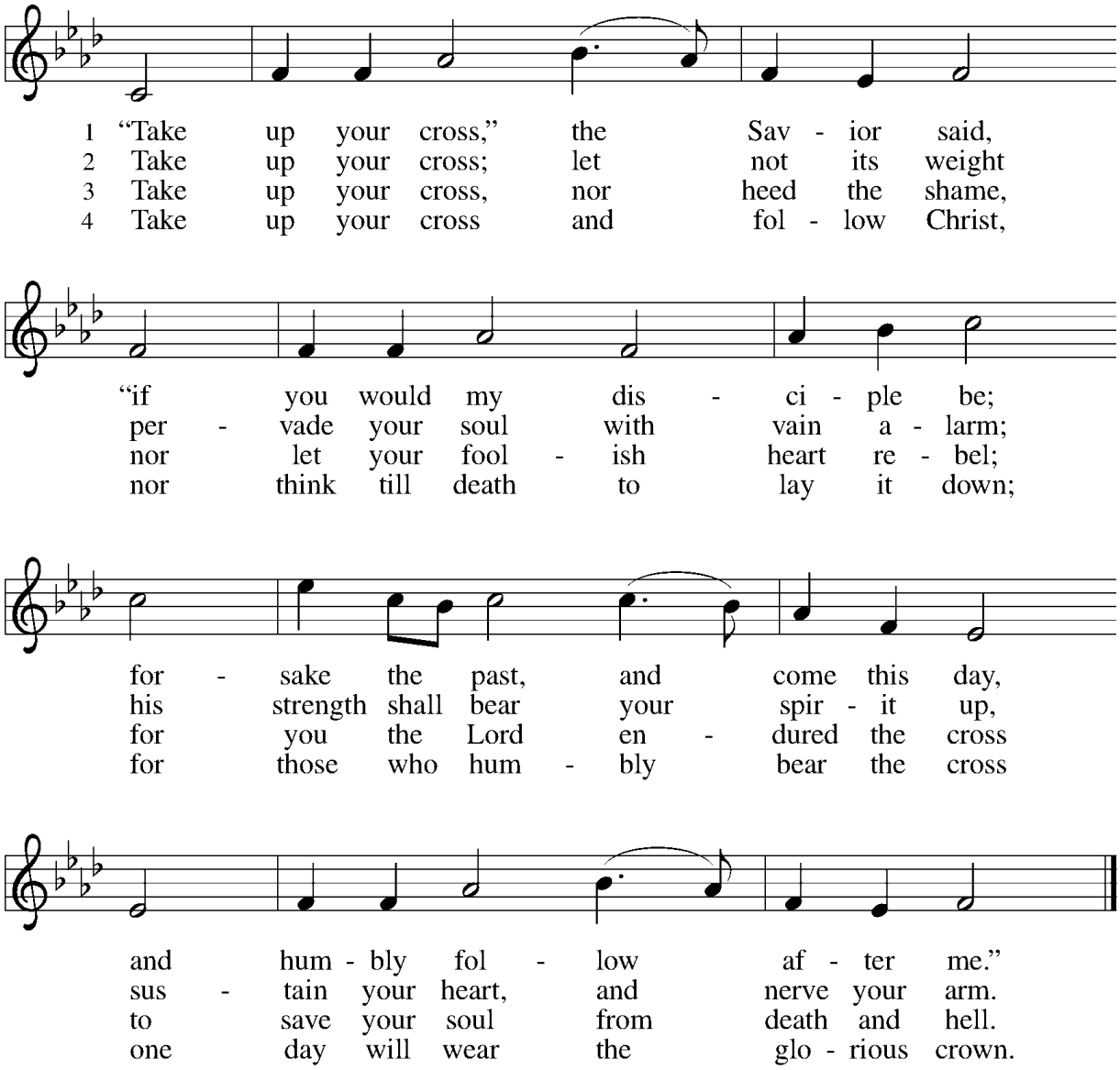
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 667

"Take Up Your Cross, the Savior Said"


1 "Take up your cross," the Sav - ior said, "if you would my dis - ci - ple be; for - sake the past, and come this day, and hum - bly fol - low af - ter me."
2 Take up your cross; let not its weight per - vade your soul with vain a - larm; his strength shall bear your spir - it up, sus - tain your heart, and nerve your arm.
3 Take up your cross, nor heed the shame, nor let your fool - ish heart re - bel; for you the Lord en - dured the cross to save your soul from death and hell.
4 Take up your cross and fol - low Christ, nor think till death to lay it down; for those who hum - bly bear the cross one day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.
Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

A: We pray for the church to follow in your ways, that it may be a witness to your love for all people. Help us choose all that is life-giving and confront the forces of death. God of grace,

C: receive our prayer.

A: We pray for creation, that it may be cherished and nurtured. Sustain farmlands, animals, and waters; restore places affected by calamities; and shield coastlands from rising seas. God of grace,

C: receive our prayer.

A: We pray for those in authority. Grant them wisdom to govern justly and compassion to care for the marginalized. Equip them for actions that further the common good. God of grace,

C: receive our prayer.

A: We pray for those who are sick, hungry, unhoused, or lonely especially John, Vicki, Elizabeth, Cora, Gary, the friends and family of Vivian, Barb, Janet, and Richard. May they find healing through your love and the care of those around them. Lead us to be your hands and feet in the world. God of grace,

C: receive our prayer.

A: We pray for this congregation, that we may be united in love and faith. Refresh our hearts in Christ, and deepen our support of one another. We pray that our sharing of faith may transform lives. God of grace,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We thank you for those who have died and now dwell with the saints. Surround them with your divine mercy, that they find peace and rest in your loving embrace. God of grace,

C: receive our prayer.

A: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

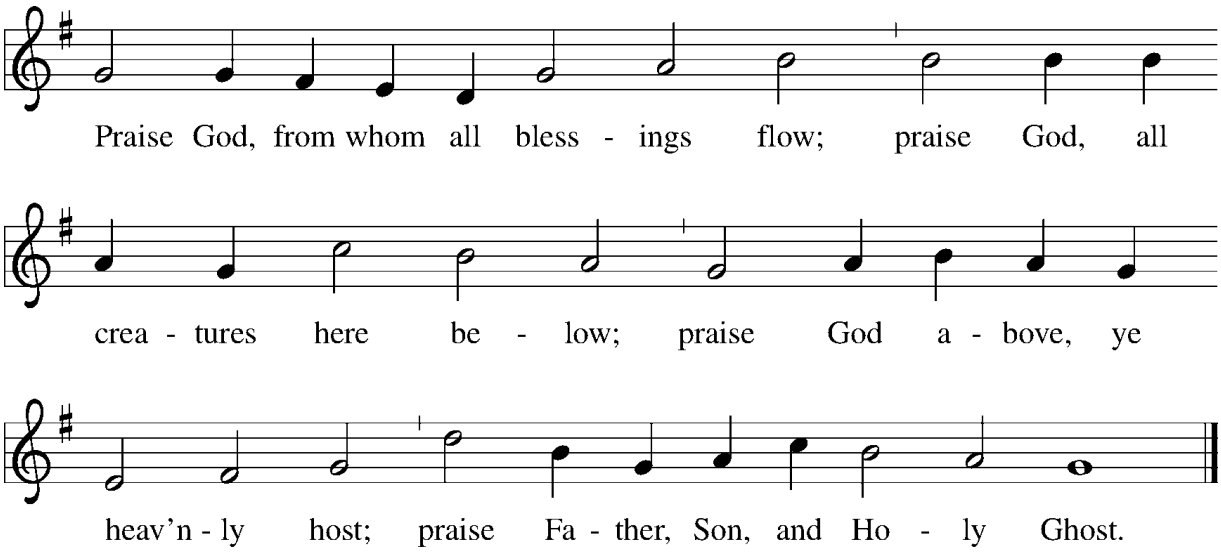
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray,

C: Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

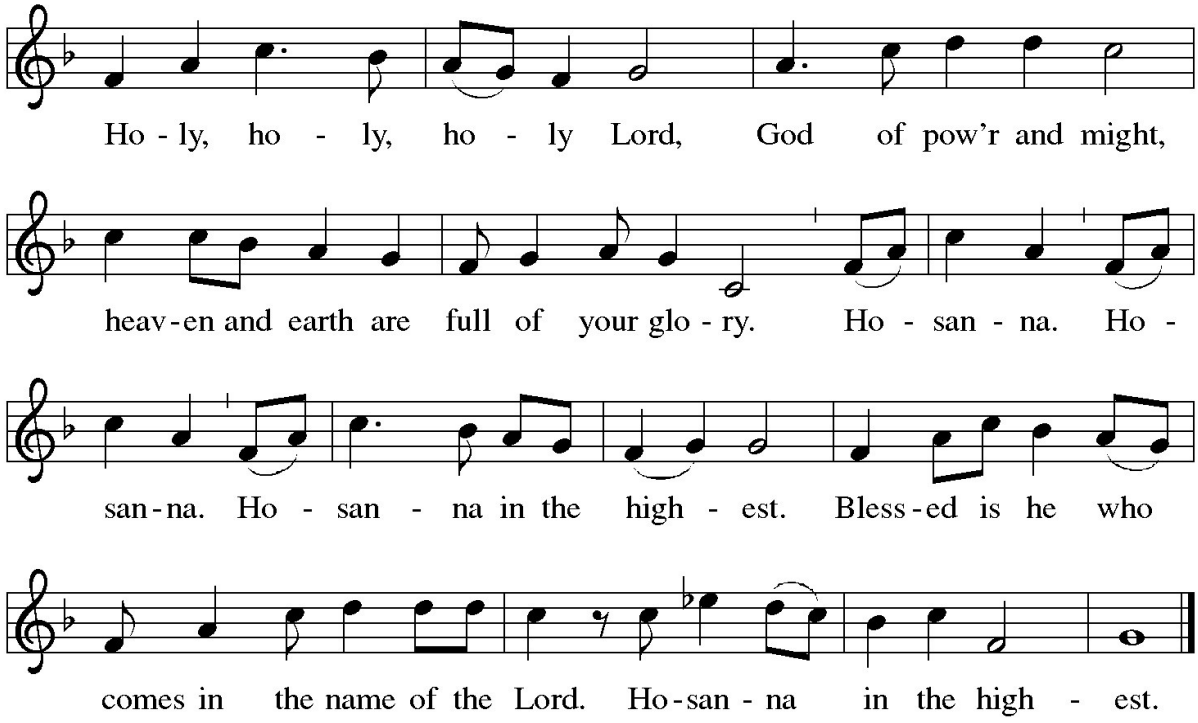
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

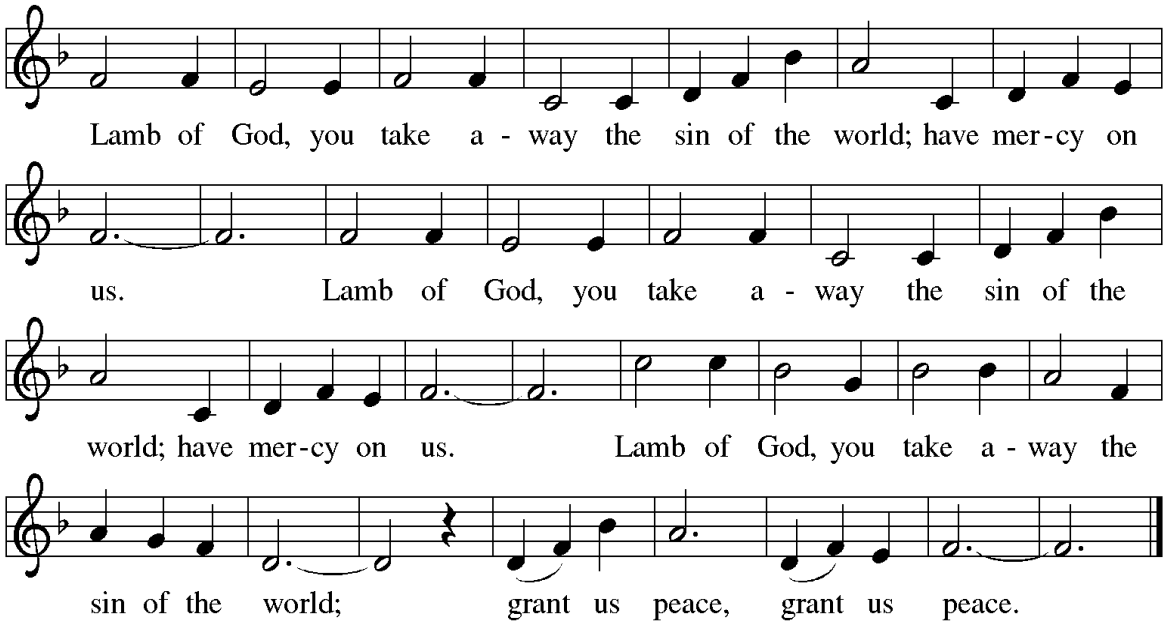
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. Jesus welcomes sinners and eats with them. Come to this meal of mercy.

LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN ELW 491

"Come, Let Us Eat"

Leader or All
1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,
All
come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.
Leader or All
Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,
All
our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.
Music: A VA DE, Billema Kwillia, adapt.
Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

PRAYER AFTER COMMUNION

A: Let us pray.

C: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

SENDING

God blesses us and sends us in mission to the world.

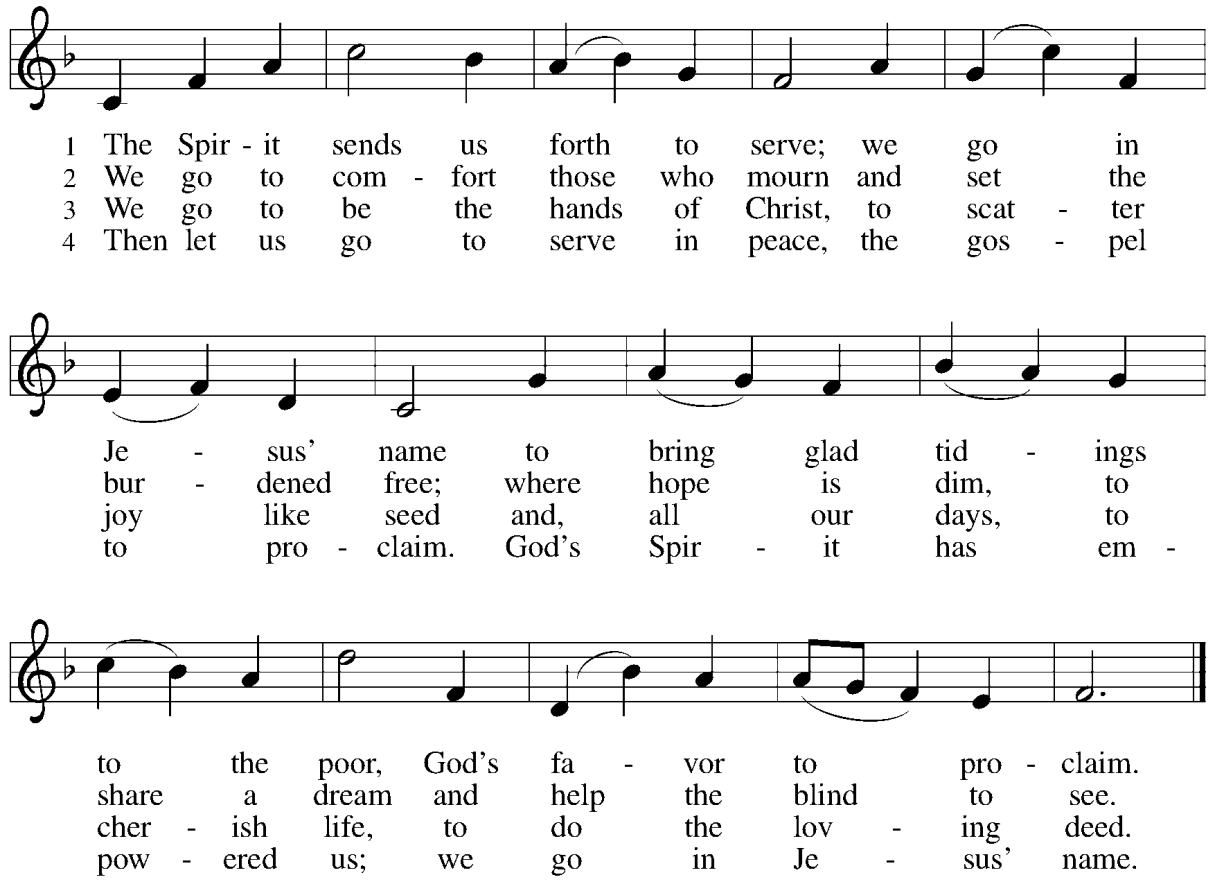
BLESSING

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✢ bless you now and forever.

C: Amen.

SENDING HYMN ELW 531

"The Spirit Sends Us Forth to Serve"


1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel
Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -
to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939
Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820
Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

DISMISSAL

A: Go in peace. Do not lose heart.

C: Thanks be to God.

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (July - September) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

God's Work. Our Hands. – Blessing of the Quilts

If you brought blankets to be given out to Clothes Closet clients, please take them to the Clothes Closet Donation Bin in the Gathering Area.

Social/Coffee Hour Volunteers Needed

Having a Social/Coffee every Sunday after church has been a great place to meet visitors, and get caught up with fellow members. This has been very well attended every Sunday. There has also been a great response of people bringing treats, fruit or veggies whenever they can, this is very much appreciated. We do need to get more people to help in making coffee, setup and/or cleanup once a month so the task doesn't fall on just a couple of people every month. If you could take the 2nd, 3rd, 4th, or an occasional 5th week every month or even as a Sub, in some role, please contact Della Diehr (734) 740-6029 dmdiehr@gmail.com or Linda King.

History in Maps:

The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine. This is scheduled for eleven 45-minute presentations, using the Lounge, and the computer projection equipment. Class will start at 11:30 AM, following church services. There will be occasional printed and digital handouts.

2025 Altar Flower Sign-up:
The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Financial Progress Report –
Attendance Sunday 8/31/25: 46
This past week (Aug 25 – Aug 31) we received income of: $2,031
Approved Budget: $285,719 *Needed Weekly:* $5,495

For the month of August we had:

- *Income:* $15,160
- *Disbursements:* $24,433
- *August Balance:* $ - 9,273
  - *Negative August balance due to:*
    - Expenses exceed income.
    - Many pledges have been pain in full the first half of the year, as a result offering are now declining.

So far this year we have:

- *Income:* $213,695
- *Disbursements:* $190,934
- *YTD Balance:* $22,761
  - *Favorable YTD balance due to:*
    - Investments positive change in value.
    - Bequest from estate of Barb Maes.
    - Many pledges have been pain in full the first half of the year.

Last year at August 31, 2024 our YTD balance was $ - 2,660. Thank you for your support.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, September 7– 13th Sunday after Pentecost
God's Work, Our Hands/Blessing of Quilts

- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – 12:00pm**
- History in Maps 11:30am
- Scouts 6:00pm

Tuesday, September 9

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, September 10

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, September 11

- Class of '53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am

Friday, September 12

- NA Meeting 6:00pm – 8:00pm

Saturday, September 13th

- Washtenaw Refugee Welcome 10:00am - Noon

Sunday, September 14th – 14th Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- History in Maps 11:30am
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of my once wife/mother of my children, Sherrie Wright's birthday. Happy Birthday!
Given by Shane and Sumaia Shingledecker

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Vicki, Elizabeth, Cora, Gary, the friends and family of Vivian, Barb, Janet, and Richard.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Wendy Thompson

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook